

	Form No.:	(To be filled by the office)	
G.R. No. :	F	For Office Use	

Academic Session 202 - 202

## **REGISTRATION FORM FOR GRADE XI**

Fill the deta Name of Student: (as per Birth Certificate/Transfer	ils in block letters r Certificate)				
(Surname) (Student's Name) (Father's I	Name) (Mother's Name)				
Date of Birth :	Sex: Male Female	Photo			
Place of Birth : District :	State :				
Nationality:Religion:	Caste :				
Caste Category: SC ST VJ(A) NT(B) OBC SBC Open MARATHA ESBC MUSLIM SBC-A					
Father Name :					
First Name	Middle Name L	ast name			
Academic Qualification :	Occupation :				
Organization :	Annual Income :				
Mother's Name :					
First Name		ast name			
Academic Qualification :	·				
Organization :	Organization : Annual Income :				
Permanent Address :					
Address of Correspondence :					
Father's Contact No. :	_ Mother's Contact No. :				
E-Mail ID :	Aadhar No. of Student :				
Academic Profile (Previous year)					

Class	Year	School Name & Place	Board	Exam	Percentage
X	20			Pre-board	
IX	20			Annual	

Science		Commerce	Humanities (Arts)			
Non-Medical	Medical		ridificities (Arts)			
English	English	English	English			
Physics	Physics	Economics	Political Science			
Chemistry	Chemistry	Accountancy	History			
Mathematics	Biology	Business Studies	Psychology			
Computer Science/ Physical Education	Mathematics/ Physical Education/ Computer Science	Applied Mathematics/ Computer Science/ Physical Education	Economics/ Physical Education			
Stream opted for: No	on-Medical Medi	cal Commerce	Humanities			
1	2	3				
4	5					
	DECLA	RATION				
<ul> <li>I understand that the Admission Fee is non-refundable. I also fully understand that Registration is not guarantee for admission. Admission is granted as per the school norms.</li> <li>I hereby certify that the date of birth &amp; spelling of the name of my child/ward given in this form are correct to the best of my knowledge and I shall not make</li> </ul>						
· .	any request for any CHANGE.					
	<ul> <li>I understand that rendering false or misleading information or withholding correct information shall lead to cancellation of my ward's admission.</li> </ul>					
<ul> <li>I understand that</li> </ul>	the fees hike will be	as per the CBSE nor	ms.			
Date:		Place :				
Signature of the Par	Signature of the Parents : Mother :					
	PERMI	SSIONS				
<ul> <li>Occasionally the school will visit locations in the immediate vicinity of the school. I hereby consent my child taking part in these visits. All school activities will be undertaken under appropriate supervision.</li> <li>I understand that Physical Education lessons can take place in the school garden and other nearby venues.</li> </ul>						
I consent to the use of my child's images, photographs and other material to display children's work and to raise the profile of the school.						
<ul> <li>By joining and attending Dnyanpushpa Vidya Niketan, I agree to uphold the school's values and guidelines, outlined in the parents handbook.</li> </ul>						
Date :	Place :	Princi	pal :			
DOCUMENT CHECKLIST						
Photocopy of marksheet of 0	Grade IX and Grade X	nal School Leaving Certificate/Transf	ier Certificate/ Migration Certificate			
Photocopy of Caste Certifica			re Photo of the Student			
Photocopy of Aadhar Card Medical History Form duly filled and signed by your ward's Physician						

DISCLAIMER: Admission is purely at the discretion of the Management